



ST. BARNABAS EPISCOPAL

Sunday, May 5, 2024 – 9:30am
Sixth Sunday of Easter

Holy Eucharist Rite II | The Rev. Tim O'Leary, *Celebrant*

Please Note: **This service is being recorded**



Title: Wooden Love Sign (Doi Inthanon National Park)

Location: Chom Tong District, Thailand

THE WORD OF GOD

Welcome to worship at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

About us

Worship – Serve – Talk

We trust in the Life, Death, and Resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful Music; we seek to Serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation - with God, each other and the great Tradition of Wisdom. We are a parish in *The Diocese of Chicago*, and nationally, we belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

About you

We want to get to know you!

Please fill out a **Connection Card** in the pews and place them in the offering plate or give to an usher. The back of the cards also has space for prayer requests so that our community may pray intentionally.

☐ CENTERING SONG

Surrexit Christus



(oo - oo oo oo) Sur - rex - it Chris - tus, al - le - lu - ia!
The Lord is ris - en, al - le - lu - ia!



(oo - oo oo oo) Can - ta - te Do - mi - no, al - le - lu - ia!
O sing ye to the Lord, al - le - lu - ia!

Music by Jacques Berthier. Copyright 1982, 1983, and 1984, Les Presses de Taizé (France). All rights reserved. Used by permission. OneLicense.net A-704502.

☐ OPENING HYMN

Hymn 204 – *Now the Green Blade Riseth*



1. Now the green blade ris - eth from the bur - ied grain, wheat that in the
2. In the grave they laid him, Love whom hate has slain, think - ing that
3. Forth he came at Eas - ter, like the ris - en grain, he _____ that for
4. When our hearts are win - try, griev - ing, or in pain, thy _____ touch can



dark earth man - y _____ days has lain; love lives a - gain, that
nev - er he would wake a - gain, laid in the earth like
three days in the _____ grave had lain, quick from the dead my
call us back to _____ life a - gain, fields of our hearts that



with the dead has been:
grain that sleeps un - seen: Love is come a - gain like wheat that spring - eth green.
ris - en Lord is seen:
dead and bare have been:

Words: John Macleod Campbell Crum (1872-1958) Used by permission. OneLicense.net 704502 Music: Noël nouvelet, medieval French carol

☐ EASTER GREETING

Celebrant: Alleluia! Christ is Risen!

People: **The Lord is Risen indeed! Alleluia!**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

☐ GLORIA

Proulx

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al - might - y God and Fa-ther, We
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us. You are_ seat-ed at the right hand of the
Fa-ther: re - ceive our prayer, _ re - ceive, _ re - ceive our prayer.
For you a-lone are the Ho-ly One, you a - lone_ are the
Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly Spi - rit in the
glo - ry of God the Fa-ther. A - men, A - men.

Music by Richard Proulx, copyright © 1971. Used by permission, OneLicense.Net A-704502

THE COLLECT *of* THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

People: **O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Please be seated for the readings.

☐ THE FIRST LESSON

A reading from Acts.

Acts 10:44-48 | *Reader:* Douglas Long

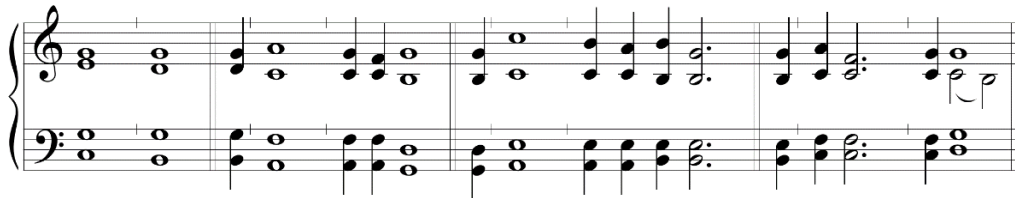
While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The Word of the Lord.

People: **Thanks be to God.**

☐ THE PSALM

Psalm 98



1 O sing to the Lord a new song, for he has done | marvellous things.

His | right hand and his holy arm have gained him | victory.

2 The | Lord has made known his | victory;

he has revealed his vindi|cátion in the sight of thé | nations.

3 He has remembered his steadfast love and faithfulness

to the house of | Israel.

All the | ends of the earth have seen the victory óf our | God.

4 Make a | joyful noise to the Lord, áll thé | eärth;

break forth into | jóyous song and síng | praises.

5 Sing praises to the Lord with the | lyre,

with the | lyre and the sóund óf | melody.

6 With | trumpets and the sound óf thé | hörn

make a | jóyful noise before the King, thé | Lord.

7 Let the sea roar, and all that | fills it;

the | world and thóse who | live in it.

8 Let the | floods cláp théir | händs;
let the | hills sing together fór | joy

9 at the presence of the | Lord,
for he is | coming to júdge thé | earth.
He will | judge the wórld with | righteousness,
and the | péoples with | equity.

All kids are invited to gather now behind the choir pews, to prepare to lead the Alleluia

☐ THE EPISTLE

A reading from the First Letter of John.

1 John 5:1-6 | *Reader:* Carol Kraft

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

☐ ALLELUIA



Music: Celtic Mass; Fintan O'Carroll and Christopher Walker. Copyright 1989. Published by OCP. All rights reserved. LifenSingOnline 600140

GOSPEL VERSE: Whoever loves me will keep my word, says the Lord, and my Father will love them and we will come to them.

☐ THE HOLY GOSPEL

John 15:9-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is

doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

☐ **THE HOMILY** – *The Rev. Tim O’Leary*

☐ **THE NICENE CREED**

BOOK of COMMON PRAYER *p.358*

Together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

☐ **THE PRAYERS OF THE PEOPLE**

FORM III BCP *p.387*

† *The weekly prayer list can be found at the end of this bulletin. Please pray through the week for members and others who are on our hearts.*

The Leader and People pray responsively.

Leader: Douglas Long

Leader: In peace, we pray to you, Lord God.

Silence

People: For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;
People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;
People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God.

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, our Presiding Bishop and for Paula, our Bishop.

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Silence

Leader: We pray in remembrance of those impacted by gun violence, both those who have been injured and those who have been killed in cities and towns across our country, and close to home in Illinois. We hold their memories dear. We treasure those lives permanently altered through injury or those taken in senseless acts of violence, and we pray that they might find rest and peace. May their lives continue to make a difference in our world.

People: **Amen.**

Silence may be kept.

CONCLUDING COLLECT

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: **Amen.**

☐ THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY

Lord, We Have Come at Your Own Invitation



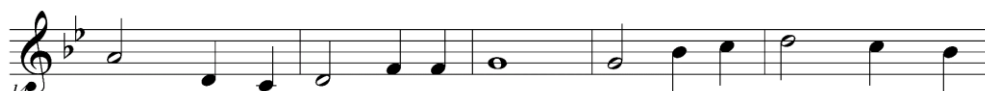
1. Lord, we have come at your own in - vi - ta - tion,
2. When, at your ta - ble, each time of re - turn - ing,



5 cho - sen by you, to be count - ed as friends: yours is the
vows are re - newed, and our cour - age re - stored: may we in -



10 strength that sus - tains our vo - ca - tion, ours a com -
creas - ing - ly glo - ry in learn - ing all that it



14 mit - ment we know nev - er ends. Here at your ta - ble, con -
means to ac - cept you as Lord. So, in the world where each



19 firm - our in - ten - tion ev - er to cher - ish the gifts you pro -
du - ty as - signed us gives us the chance to cre - ate - or de -



24 vide; teach us to serve with - out pride or pre - ten - sion,
stroy, help us to make those de - ci - sions that bind us,



29 led by your Spi - rit, de - fend - er and guide.
Lord, to your - self, in o - be - dience and joy.

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Tune: Star of the East from Southern Harmony 1835.

OFFERTORY RESPONSE



All praise be thine, O - ris - en Lord, from death to end - less life re - stored;



all praise to - God the Fa - ther be and Ho - ly - Ghost e - ter - nal - ly.

Words: Latin, 7th-8th century Tune: *Ad cenam Agni providi*, plainsong 12th century

Celebrant: All things come of you, O God.

People: **And of your own have we given you.**

The Celebrant continues

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith.

Celebrant and People:



Christ has died, Christ is risen, Christ will come a-gain.

Music: Richard Proulx, *A Community Mass*. Used by permission. OneLicense.net 704502

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

Celebrant

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men, a - men, al - le-lu - ia.

Music: Richard Proulx, *A Community Mass*. Used by permission. OneLicense.net 704502

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dail-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tre-pass a-gainst us. And lead us not in-to temp-ta - tion,
but de - liv - er us from e - vil. For thine is the king-dom,
and the power and the glo - ry, for ev-er and ev - er. A - men.

The musical score is written for voice and piano. It consists of seven systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line. The piano accompaniment features a steady, rhythmic accompaniment with chords and moving lines in the bass.

BREAKING OF THE BREAD

A period of silence is kept.

THE FRACTION ANTHEM

Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd. Used by permission. OneLicense.net 704502

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All the baptized are welcome to receive holy communion.

COMMUNION MUSIC

Love, Love, Love

Sing once through, then in canon.

1
 1. Love, love. love, love: the gos - pel in a word is love.
 2. Love, love. love, love: the gos - pel in a word is love.
 2
 3
 Love the Lord with all your heart, O love, love, love!
 Love your neigh - bor as your - self, O love, love, love!

Words: Paraphrase of Matthes 22:37. Tune: Anonymous.

Anthem – *More Love* (S. Davis)

Lyrics

More love, more love;
 The heavens are blessing, the angels are calling,
 O Zion, more love.

If ye love not each other in daily communion,
 How can ye love God, whom ye have not seen?

Hymn 706 – *In Your Mercy, Lord, You Called Me*

1. In your mer - cy, Lord, you called me, taught my sin - filled
2. Lord, I did not free - ly choose you till by grace you
3. Now my heart sets none a - bove you, for your grace a -

heart and mind, — else — this — world had still — en - thrall'd me,
set me free; — for — my — heart would still — re - fuse you
lone I thirst, know - ing — well, that if — I love you,

and to glo - ry kept — me blind.
had your love not cho - sen me.
you, O Lord, have loved — me first.

Words: Josiah Conder; alt. Charles P. Price Music: *Halton Holgate*, William Boyce

☐ THE PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Together: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: **Amen.**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: **Amen.**

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

THE CLOSING HYMN

Hymn 581 – *Where Charity and Love Prevail*

1. Where char - i - ty and love pre-vail there God is ev - er found; brought
2. With grate-ful joy and ho - ly fear his char - i - ty we learn; let

here to - geth - er by Christ's love by love are we thus bound.
us with heart and mind and strength now love him in re - turn.

3. For - give we now each o - ther's faults as we our faults con - fess; and
4. Let strife a - mong us be un - known, let all con - ten - tion cease; be

let us love each o - ther well in Chris-tian ho - li - ness.
his the glo - ry that we seek, be ours his ho - ly peace.

5. Let us re - call that in our midst dwells God's be - got - ten Son; as
6. Love can ex - clude no race or creed if hon - ored be God's name; our
mem - bers of his Bo - dy joined we are in him made one.
com - mon life em - brac - es all whose Fa - ther is the same.

Words: Latin, translated by J. Clifford Evers Music: CHESHIRE

☐ THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia.

People: **Thanks be to God, alleluia, alleluia.**

☐ ANNOUNCEMENTS

☐ WORSHIP LEADERS & ASSISTANTS

Celebrant: The Rev. Tim O'Leary

Readers: Douglas Long/Carol Kraft

Deacon: The Rev. Mark Ramirez

Altar Guild: Bonnie Pollworth

Acolyte: Anthony Slaven

Ushers: Bobby Scott/Kim Kucaba

Music: Kuna; Consort

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☐ PRAYER LIST

Please remember to keep in your prayers our sisters and brothers of St. Barnabas community during the week.

- We pray for all churches in the **Anglican Communion.**
- We pray for congregations in the **Episcopal Diocese of Chicago:** *Congregations in the Evanston Deanery:* Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; *Companion Dioceses of SE Mexico and Renk:* San Francisco de Asís in Tuxtepec; Panomsit Sub-Parish
- We pray for those who celebrate **birthdays this month:** Scott Wetle, Phil DuBert, Sylvio Pollici, Ivan Gieschen, Christine Salisbury-Poncin, Cari Shields, Korin Heinz, Erin Marie Seaman, Shirley Holt, Yvonne Robery, Emily Schmidt.
- We pray for those who celebrate the **anniversary of their baptism:** Andy Baum, James Keables, Liam Horn, Robert Dixon, Carol Kraft, Bob Raynor, Madelyn Schmidt, Alex Wetle
- We pray for those who celebrate the **anniversary of their wedding:** Phil & Ashley Gieschen, Robert & Suzanne Scott, Scott & Danielle Wetle, and Kevin & Pat O'Connor.
- For those in **need of healing:** Thomas Cunningham, Deacon Iva, Martha Evans, Teresa Gunderson, Marcia Lehe, Deacon Carol Kraft, Beatrice Nkhoma, Ramon Ortiz, Sylvio Pollici, Ramona O'Connor, Christine Salisbury-Poncin, Fr. Joel Watson, Jim Croteau, Bob Spitzer, Cathy Kuna, Doris Raynor, Erin Keables, Dick Holt, Dean Swanson, Katie Cunningham

- For those who seek the **guidance of the Holy Spirit:** Jay & Georgia Baum, Liam Crawford, Cate Croteau, Phil Gieschen, Andrea Saul, CJ Scott, Derek Scott, Suzanne Scott, Eric & Maddie Wetle, Alexis, The Holt family.

¶ **Family and Friends for Whom We Pray**

- Those in **need of healing:** Alicia (Kraft), Tom L., Debbie, Keely (Baum), Kelli (Boutin), Tyler F (D’Onofrio), Alyson (Greenman), Mark Lukas, Kevin (Pat O’Connor), (Fr.) Bob Macfarlane, Shawn W. (Trask), Melissa T. (Trask), Bob S. (Walsh), Peg Pelch (Baum), John Kraft (Kraft), McBride Family (Kuna/Wiens), Mike La Rocca, Pete Schoeder, Ron Waitek (Dixon); Lori and Ben (Crawford), Melissa (Dixon), Susan and Bob Centers (Sampsell), Keith and Marilyn (Kuna), Dana (Sampsell), Morgan T. (Trask), Diane Dalbert (Holt), Floyd and Mary, Katy Cunningham, Jeannie & Catherine (Raynor)
- Those who seek the **guidance of the Holy Spirit:** Mariah Baddorf, Marian & Julianna K. (Hinton), Jeff, Jenny, Joe Vasco (Holt), Morgan (Kuna), Kim (Wetle), Derek, James Aliete+ (Sudan), + Joseph (Sudan), Megan, Peter, Peter Butros+ (Sudan), Phil & Karen DuBert (missionaries), Ron & Erin Hesse (missionaries), Andy Baum, Jason Baum, Visitors to our Community, Matthew Peterson, Oksana L (Dixon).



A parish of the Diocese of Chicago

The Rt. Rev. Paula E. Clark *Bishop*

WORSHIP TIMES

9:30am Sundays – Holy Eucharist Rite II

In-person and on Zoom

8:00pm Mon., Wed., Fri. – Evening Prayer/Compline

More information and worship opportunities on our website

www.barnabasencourager.org

Our Clergy and Staff:

The Rev. Tim R. O’Leary, *Rector*

The Rev. Carol J. Kraft, *Deacon*

The Rev. Mark L. Ramirez, *Deacon*

Ms. Cathy Kuna, *Music Director*

Ms. Angela D’Onofrio, *Parent’s Day Out*

Ms. Chris Ponstein, *Bookkeeper*

Mr. Daniel Segner, *Parish Administrator*

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Vestry:

Patty Dixon, *Senior Warden*

Kim Kucaba, *Junior Warden*

Richard Shields, *Treasurer*

Jane-Messah Erickson, *Clerk*

Jay Baum

Phil Gieschen

Mark Slaven

Nancy Moran

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OFFICE HOURS Monday-Tuesday 10-3pm Wednesday 1pm-4pm Thursday/Friday Closed